

The Jewish term does not exist in the Torah

**benei Yisrael that illuminate the world
with the Mashah and the light of the Torah**

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**The Jewish nickname does not exist within the
Hebrew Torah manuscripts**

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-Introduction.

According to the **Torah** we are told that it was given to the **twelve shebatim (tribes)** of **Israel** in an environment not equal to ours because they had: a **land**, **Qohanim chosen** and **anointed** by **IHVH Elohim**, **Ohel Moed (Treatness-meeting)**.

-The Jewish nickname does not exist within the Hebrew manuscripts of the Torah.

The modern nickname "Jewish" originating from the **Edomites (edomim)** is **nonexistent within the Hebrew manuscripts** in their **reading of the consonant characters + Hebrew phoneme** of the **Torah**, since it **was invented by the Edomim (edomites)** to **hide their ancestral origin** because they are **descendants of Esav (Esau)** their **ancestral people is Edom** today called **Jewish people** see bereshit (Gen.) 25.25, 26.34.36.1

ויצא הראשון אדמוני כלו כאדרת ששער ויקראו ששמו עששוו

Vaietze ha'rishon admoni kulo k'aderet s'e'ar vaiqr'u sh'mo Es'av

"And **the first went out**, a **red hair**, all of him hairy like a coat, and they called his name Esav."-seur bereshit (Gen.) pereq 25.25

ויהי עששו בןארבעים ששנה ויקח אששה אתיהודית בת בארי החתי ואת בששמת בת אילן החת

Vaihi **Es'av** ben-arbaim shanahvaiqaj **ishah et-lehudit** bat-b'eri ha'Jiti v'et-Bas'mat Bat-Eilon ha'Jiti

"Erav was forty years old when he took to wife **Yehud**, daughter of the Hittite Beeri, and Bosemat, daughter of the Hittite Elon." - séfer bereshit (Gen.) péreq 26 pasuq 34

ואלה תלדות עששו הוא אדום

V'eleh tol'dot Es'av hu Edom

"These are the **descendants of Esav: he is Edom.**" - sefer bereshit (Gen.) péreq 36 pasuq 1

Therefore **there are** no **linguistic manufacture "Jew"** or the **modern nickname "Jewish"** in the **Hebrew manuscripts of the Torah** that is **designated exclusively** to the **Edomim descendants of Esav**. Their **ancestral people is Edom** today is called a **Jewish people**, since this **modern nickname** is not part of the **ancestral legacy of Israel**. Because they do not even meet **0.000000001%** with the **characteristics of Israel** mentioned **internally** in the **Torah**. Therefore, everything they do is **disconnected**.

-The iehudim if the haketuvim ivriáh appear in the rest.

But I don't go down:

1) their **modern Jewish nickname**, although this term **implanted to all translations, versions, revisions is clearly anachronistic since it did not yet exist, but came into existence between the 16th century and 18 CE**, but they appear as **Edomim (Edomites) descendants of Esav (Esau)**, in the time of the **first century I they were known** under the denomination **iehudim edomim (Edomite Jews)** today they are known under their **modern nickname Jews, Jewish people impostor** since 2,500 have been **camouflaged** under the **name of Yisrael** since the **Persian Medean Empire**. Already according to the **traps** that the **Edomite Jewish scribes** have set in their **books of Esther, Ezra, Nehemiah** in their **translations**, they pretend to be "**the rest**" who remained in the **land of Yisrael** and as the "**remnant**" who "**returned from the exile of Bavel**" in the time of **Ezra**. Let's look at the following texts: **Ehra 6.16** in some translations the **iehudim** pretend to be "**beneiYisrael**"; **Nehemiah 1.2-6** in some translations the **iehudim** pretend to be "**benei Yisrael**", **5.1.1, 5.8, 5.17, 13.24; Esther 2.5, 3.4, 5.13, 8.16, 9.12; Daniel 3.8**, also some part of the book of **Irmiahu 32.12, 34.9, 40.12; Zechariah 6.14, 8.2**

2) but not like the **descendants of Yehudah, the fourth son of Yaaqov (Yisrael)** see bereshit 29.35, 38-29-30, 46.12

3) but not like the descendants of the **tribe of Yehudah, the Yehudates**.

4) not like those who formed what **was the kingdom of Yehudah**.

5) but not like the few that some stayed and not like the few who returned from the **captivity of Bavel**.

6) not like those who will make up **the house of Yehudah** in the **future**.

7) but not as **benei Yisrael descendants of Israel**, but as descendants of **Esav/Amaleq his people is Edom who today is called Jewish people** see bereshit (Gen.) 25.25, 32.3, 36.8, 36.12

8) but not like the **descendants of the twelve tribes of Israel**, but like the **people of Edom** usurping the **inheritance of Israel**.

-They were forced to change their royal name edomim to iehudim:

After the theft of the name of Yisrael by the Edom people today it is called the Jewish people usurper of Yisrael the Edomim (Edomites) descendants of Esav (Esau), were known at the time of the first I century yehudim Edomim (Edomite Jews) today the impostor people are known under their modern nickname Jews, who for 2,500 years have been camouflaged under the name of Yisrael since the Persian Medo Empire:

"... And many of the peoples of the earth joined Yisrael, because the fear of Elohim through the benei Yisrael (sons of Israel) had fallen on the Edomim [Edomites today are known under their modern nickname Jews]."- Esther 8.17

were forced to change their denomination realedomim (edomites) that derives from Edom to "iehudim", due to linguistic confusion and morphological proximity to make it closer to the name of Yehudah:

ואלה תלדות עששו הוא אדום

V'eleh tol'dot Es'av hu Edom

"These are the descendants of Esav: he is Edom." - sefer bereshit (Gen.) péreq 36 pasuq 1

ותהר עוד ותלד בן ותאמר הפעם אודהאתיהוה עללכן קראה ששמו יהודה ותעמד מד מלדת

Vatahar od vateled ben vatomer ha'pa'am odeh et-IHVH al-ken qarah sh'mo I'hudah vata' amod miledet

"And she conceived once again, gave birth to a son and said: This time I will thank (odéh) IHVH. Therefore he called his name Yehudah, and he stopped conceiving. "- séfer bereshit (Gen.) péreq 29 pasuq 35

To imply with the premise that they are descendants of the 4th son of Israel under his modern linguistic fabrication "Judah" name that does not exist in the Hebrew manuscripts of the Torah but in the modern revisions, versions and translations of the manipulated Judeo-Christian Bibles. Therefore, that his name "iehudim" in the singular "iehudi" derives honor from his matriarch lehudit, the wife of Esav (Esau) as he narrates in the Torah:

ויהי עששו בןארבעים ששנה ויקח אששה אתיהודית בת בארי החתי
ואת בששמת בת בת אילן החת

Vaihi **Es'av** ben-arbaim shanahvaiqaj **ishah et-lehudit** bat-b'eri
ha'Jiti v'et-Bas'mat Bat-Eilon ha'Jiti

"Erav was forty years old when he took to wife **Yehud**, daughter of the Hittite Beer, and Bosemat, daughter of the Hittite Elon." - séfer bereshit (Gen.) péreq 26 pasuq 34

Because **of this fraudulent communicative strategy of their real historical origin** within the **Torah** they have deceived the entire world by posing as "**descendants**" and as "**Yehudah**", due to the **morphological proximity** that the **Edomite Jewish** scribes **elaborated** their own **Hebrew text**, the **Masorite text that is not the text based on the Hebrew manuscript from which he was born compiled in the time of the navi Malahi (Malachia)**, that is, it is not the "**Hebrew**" of the **Masoretic version**. [1] So the **Edomite Jews** pass off their **Hebrew denomination** of the **Masorite text "iehudim"** as if it were **derived from the name of the fourth son of Yisrael** in this case "**Yehudah**" יהודה, we know that the denomination "**iehudim**" does not appear in the **Hebrew manuscript of the Torah**, we refer to the **five books of the Torah**. And as we already know in reality the **denomination "iehudim"** derives from sumatriarch **Yehudit** יהודית **wife of Esav (Esau)** as already confirmed according to the **internal evidences of the Torah**. There are several things in there. On the one hand "**iehudite**" are belonging to **Sebat** or **tribe of Yehudah**, and from there it becomes **the name of the geographical region** that corresponds to it in **the land of Yisrael** by lot, the **kingdom of Yehudah**, that is, it becomes an **eponym** that is a type of **place name**, a **place name associated with a person name**. On the other hand, **iehudi** is also an **eponym** but **coming from a different name**, that is, from **Yehududit wife of Esav**, whose name becomes an **eponym** of the region of **Yehud (Iudea-Judea modern terms)**, which then by **extension** to a greater **territory** reaches the entire **region** in which the Edomim (**Edomites**) would call **Yehud-Idumea** and that they made spatially coincide in its **geographical extension** with the ancient **kingdom of Yehudah** to carry out the **linguistic trap** to carry out the **usurpation of the identity of Israel** and thanks to the confusion by imitation that derives from an illegitimate etymology and or cheating since they induce fraud by not declaring that the **etymology root of the**

eponym is completely different. They had been plotting the **linguistic trap** for years, that is, the "**technical**" name of that **false etymology**.

See the eponymous concept about:

<https://us.m.wikipedia.org/wiki/Ep%C3%B3nimo>

So we have searched **Google** for the following request to the search engine is the summary of the problem that arises with this question: "**USURP IDENTITY BY LEXIC AND PHONETIC PROXIMITY OF NAME**" and you will see several queries of pages we have arrived at one that solves our enigma that is the technical name of the **linguistic trap** that we were looking for. It seems that what the **Edomite Jews** have done and done from the very beginning of the usurpation to steal the identity, their technical name with which we can define it today in a philological and onomastically correct scientific way is "**Metacedeusis**." Here is an excerpt about the definition:

"METACEDEUSIS AND PEOPLE'S ETYMOLOGY What do we mean by metacedeusis? Master Joan Coromines defined this concept as the change of lexical family of a word. A signifier whose meaning is incomprehensible to us is associated with another that does not correspond to it, but that is expressed through a similar signifier. The name, like an abandoned child, is adopted by another family, more prestigious and rich. In fact this supposes a reinterpretation of the sign."- **Extracted from the patrimonial lexicon and metacedeusis in the place names**" by **Javier Terrado Pablo of the University of Lleida**.

However, the rest is a definition in which the **trick of Metacedeusis** is used to **usurp** an **identity** of a **name** or **surname** from a poor family to assimilate to a "**rich**" but the phenomenon or essence of the phenomenon is the same. That's the same thing **Metacedeusis** was done by the **Edomite Jews** who stayed in **Spain** after the **expulsion**, **adapting** and **stealing surnames** from **Castilian nobles** to keep their **onomastic genealogies**. Not only assimilated as "**descendants of the tribes of Yisrael**" arrived during the **reign of Shemoloh** but also as **goim (Gentiles)**, they **stole** other **identities** but the subject is different from the **original usurpation** of the **identity of Yehudah**, although of course the logic is the same

of the same type everything goes together. Already the **Edomite Jews** say from their elaborate **point of view Ginocentrism** [2] **matriarchal of the womb of the Jewish mother** [3] say they **descend** from the "**tribe of Yehudah**" or **Yehudah ancestor**, that is, **patriarch**, **how can they say the womb of a Jewish mother?** If **Yehudah** is a **patriarch**, and was not a **matriarch**. First the **main one** and then the **adjacent** ones to continue with the **usurpation of identity** that is another consequence another derivative of the **illegitimate usurpation** is how we said another way to show the same **lie-trap**. The definition for this topic is called "**metacedeusis**" in the article under the title: "**Heritage lexicon and metacedeusis in place names**" by **Javier Terrado Pablo of the University of Lleida**. The initial summary of the article also informs us of something very interesting because it clarifies our topic to which we were almost unable to give a **specific name** to limit the problem that we want to raise especially when it has to be explained to others. That's why we saw myself as a dilemma to explain to **readers** what the problem was due to its complexity, it becomes difficult to "**explain**" but here it limits very correctly what we were behind deciphering and decoding. The cause is the **hunter's trap** subtlety, which thanks to **IHVH** we have managed to break down the trap with all its evident complexity typical of the perversity of the **hunter's mind** for the **making of his traps**:

ויגדלו הנערים ויהי עששו איש ידע ציד אישש ששדה ויעקב איש תם
יששב אהלים

Vaigd'lu ha'n'arim vahi Es'av ish iode'a tzaidish s'adeh

"... **Esav [Esau ancestor of the Edomite Jews]** became a man [cheat] skilled [trainer] in hunting [that is, a tongue hunter - seducer of intellectual, ideological mass-captive language], **man of the countryside**" - séfer bereshit (Gen.) péreq 25 pasuq 27

In this case semantic **lexical linguistics** when it comes to **usurping** and **stealing** by **lexical** and **phonetic** approximation the **lexical heritage of Yisrael** specifically of **Yehudah**, what we could call the "**semantic field**" or **lexical heritage** belonging to **Yisrael-Yehudah** because of the **appropriate Hebrew onomastics** and **etymology**. There he went to fish the **hunter**, remove the waters and change the course of those same waters in the future evolution already adulterated manipulated and embedded with its **trap** configurations (transformation) of the **original appropriate Hebrew lexicoonomastic heritage andymology**.

-How can they say Jewish mother's womb?

If Yehudah is a **patriarch** and was not a **matriarch**. As we have mentioned, the **Edomite Jews** say from their elaborate point of view **Matriarchal Ginocentrism of the womb of the Jewish mother** they say they **descend** from the "**tribe of Yehudah**" or **Yehudah ancestor**, that is, patriarch, **how can they say Jewish mother's womb?** If Yehudah is a **patriarch** and was not a **matriarch**. The **Torah** mentions the **lineages** and **offspring** of the seed of **Esav-Edom**:

ואלה ששמות אלופי עששו למשפחתם למקמתם בששמתם אלון
תמנע אלון עלון אלון ית

V'eleh sh'mot alufei Es'av l'mishp'jotam limqomotam bishmotam aluf
Timna aluf Alvah aluf l'tet

אלון אהליבמה אלון אלה אלון פיון
Aluf Oholivamah aluf Elah aluf Pinon

אלון קנש אלון תימן אלון מבצר
Aluf Q'naz aluf Teiman aluf Mivtzar

אחשתם 長אלון מגדיאל אלון עירם אלה אלופי אדום למשבתם באר

הוא עששו אבי אדום

Aluf Magdiel aluf Iram eleh alufei Edom l'mosh'votam b'eretz
ajuzatam hu Es'av avi Edom

"These are the names of the sheiks of Esav by their families, localities, and names: **Sheikh Timnah**, Sheikh Alvah, Sheikh leteth, **Sheikh Oholivamah**, Sheikh Elah, Sheikh Pinon, Sheikh Qenaz, Sheikh Teiman, Sheikh Mivtzar, Sheikh Magdiel, Sheikh Hiram. Such were the sheiks of Edom, according to their dwellings in the land of their possession. He is Esav the father of Edom."- séfer bereshit (Gen.) péreq 36 pasuq 40

In **Bereshit** since **36.40** the "**heads**" of the families **descended** from **Esav (Esau)** are described, in other translations such as **Torah emet**, an **Edomite Jewish translation** translates as "**principalities**" or even the **BXT** translates as "**sheikhs**" but the fact is that the **main** thing is that it is a **hierarchical tribal organization** and it is very curious that in at least two of those **principalities** or "**government**" they title **two women** at the head, and curiously one is the **mother of Amaleq Timna** and the other is the name of **Esav's wife (Esau)**

to designate that **tribal chieftdom** which implies that she had **married** recognized among the **tribes families** and **principalities of Edom**, like the **genetic descendants of Esav (Esau)**, the current **iehudim edomim** did exactly the same as their **ancestral houses** of the **descendants of Esav-Edom** honoring the **matriarchy** under the name of their **mother lehudit** as other "**principates**" within the **families of Edom** did. This fact was never collected between **Israel** or such recognition of this type of social organization that is the **Matriarchy** and that it seems that **Edom** adopted following this tradition that must indeed be traced back as before a **Qerub** and its **femininities** before the **Aleph**, to implant the regime of **rebellion** against **IHVH** and **worship by women = Brutal Ginocentrism**. So in **bereshit 36.40 "chief" Timnah** and **36.41 "chief" Oholivamah**: "These were the leaders of the Edomites in their respective areas in the land of their possession" 36.43 = **matriarchy** = warrior **hierarchy** that defends and conquers (lives) by the sword under the **worship of its matriarch**. Likewise, **Iosiehudim** in the name of his mother **Yehudit**. **Matriarchy** is part of and is implanted by the same **internal organization** of them is part of **dat lehudit (the way of life and customs of the Edomite of the Edomites)** and therefore is an **organizational axis** and of all **social organization** or from **families** to the **State** in the system of **world domination**. In summary, it can also be said that **Amalek the Elite of the Edomite Jewish people**, that is, the **bloodiest** branch of the **seed of Edom**:

ועללחרב תחיה ואתתאחי תעבד והיהכאששר תריד ופרקת עלו מעל צואר

V'al- Jarb'ja tijieh v'et-ajija ta'avod v'haiah ka'asher tarid ufaraqta ulo me'al tzavareja

"**And by your sword you shall live.**"- séfer bereshit (Gen.) péreq 27 pasuq 40

It is at the origin of his **hierarchical organization** as a **family-tribe**, a **matriarchy**, the **matriarchy** of his **family chief** or "**principal**", **Timnah**: bereshit 36.40 The same as the "**chief**" **Oholivamah**, daughter of Heveus and **wife of Esav (Esau)** example very similar also to that of **Jehudid** daughter of Hittite **wife of Esav** and that reproduces this **characteristic** of **worship** of **mother-woman**, for example on his Sabbath, by anti-Torah affiliation to the line of **matriarchy**. It is also significant of the installation of **matriarchy** on all **bed-Canaean** lines how we can observe today in **African nations** and that underlies itself in the same way despite the

deception of external signs against that is perceived among the **descendants of Ishmael**, where his violence is inherited from the **son of Hagar the slave**, where the child venerated his **mother** above all, that is, the generation by the flesh and not by predestination by Rúach, or children of the free, that is, guardians of the **Torah of freedom, benei Yisrael**.iguéret Shaúl the haqehilot beGalatia / letter from Shaul to the communities in Galatia 4.30

-In the Torah there is no true Jew.

Within the Hebrew context of the **Torah** there is no **true Jew**, nor will the **benei Yisrael (sons of Israel)** who have recovered our **memory** never claim "**true Jews**." Because we consist of a result of two different **descendants**, one is that we come **the benei Yisrael descend from Yisrael** and the **Edomite Jews descend from Edom** and therefore we are different peoples therefore it does not exist in us or in the **Torah**:

- a) **true Jews**
- b) **good Jews**
- c) **nor Jews from the Bible**

For it is a **trap** of the same **Edomite Jew of the Amalek line** to see bamidbar (**Numbers**) **24.20** to make us believe that the "**anti-Zionist Jew**" is a **descendant of Yisrael** and thus hide again his ancestral identity **edomi (Edomite)**. The **remnant of Yisrael** as well as the **benei Yisrael (sons of Israel)** will not have the slightest need to exercise **Judaism** or claim **true Jews**. Because it is not part of our ancestral legacy described in the **Torah**; that religion is merely exclusive to **Edomite Jews** who exercise and practice it. However, on the other hand today no one can take the "**right**" to call themselves, award themselves or call themselves "**iehudite**" those who were identified under that qualification of being descendants of the "**tribehudah**" or call themselves "**iehudite**", he was a member of what "**was**" the "**kingdom of Yehudah**" ceased to exist during his fall under the **Empire of Bavel**. Therefore today no one knows to which **tribe of Israel** it belongs nor can it be alluded to that it descends from the **tribe of Yehudah**, nor does the **kingdom of Yehudah** exist today. It would be foolish to call oneself a **yehudite** today, because we know that it is a big mistake. Since **Yisrael** had

and was composed of **twelve tribes** therefore the descendants of **dispersion** result of **Yisrael** by mixed consequence **among the nations** that are today a process of recovering their **memory** are generally called **benei Yisrael** as described by **IHVH** in the **Torah**.

-Yisrael lost his memory completely.

Yisrael lost his total memory, identity, inheritance and his land as a result of having departed from the **Torah** with this the **Edomim (Edomites) descendants of Esav (Esau)** today are known under their modern nickname **Jews**, their royalist people is **Edom** today it is called **Jewish people strengthened** and **shook the yoke**:

ועללחרב תחיה ואתתאחי תעבד והיהכאשר תריד ופרקת עלו מעל צואר

V'al-jarb'ja tijieh v'et-ajija ta'avod v'haiah ka'asher tarid ufaraqta ulo me'al tzavareja

"By your sword you will live, And you will serve your brother. **But it will happen that when you strengthen yourself, you will shake his yoke from your neck.**"- séfer bereshit (Gen.) péreq 27 pasuq 40

So, today there is no concept of "**current people of Israel.**" For it would imply or be insinuating that **Yisrael (Israel)** was formed as a "**people**" based on the **consent** of **Torah law** and that it is present "**currently**" in its "inheritance" in the **land of Israel (Israel)**. When in reality he has not yet fully recovered his **memory** so that we are still a process of **restoration of Yisrael**:

"**I will scatter them, And cause their memory** to be blotted out from **men...**" see devarim (Dt.) 32.26

What does exist in the **land of Israel**, is the **impostor people, the Edomite Jewish people** are **usurping** the **land** that does not belong to them:

"Although the **Edomites** [today known under their modern nickname **Jews**] said: "We have **become impoverished** [when they were expelled in 70 CE], but **We will return** [the **Edomite Jews** returned in 1948] and rebuild the ruined places..." - Malahi (Mal.) 1. 4-5

Therefore, thus says **Adonai IHVH**: "Surely in the fire of my zeal I have spoken against the rest of the nations and **against all Edom**, who in the midst of the joy of all their heart and with contempt for life,

appropriated My Land so that their expats would be his prey."- lachizquel (Ezek.) 36.5

He hid his royal ancestral origin with his **people of Edom** and to avoid not being discovered. They cleverly **camouflaged themselves** under the **name of Yisrael** for 2,500 years from the Persian Medo Empire and to this day the name-identity-inheritance-land of Yisrael continues to be usurped-stolen as documented by the Hebrew prophet Daniel:

"And in those times many will rise up against the king of the south: also the **Thieves** [are the Edomites today known under their modern nickname Jews are the thieves of the name, identity and inheritance] of your People [**Yisrael**] will rise up to confirm the prophecy, but they will fall." - see Daniel 11.14

"The **thief [of the identity of Israel, that is, Edom and his seed the Yehudim Edomim / Edomite Jews ancestor of the Edomite Jews]** does not come except to **steal, kill [live by the sword see Gen. 27.40]** and **destroy [by means of their traps]**."- 松 **Ancient**

Aramaic manuscripts 2nd century CE séferedut hatalmid haahuv / book of the testimony of the beloved student (Jn.) 10.10

So they present themselves as "**Yisrael**" before the eyes of all nations, and to perpetuate their deception they have been strengthened by the world paradigm of domination: religion, manipulated Judeo-Christian "bibles", publishers' houses, science, ideologies, politics, secret societies, security agencies, education, new era, gag law etc ...

-The healers of the great Bavel are bothered by talking about their trainer.

Indeed, let's talk about their **coach**, the mayor of **Lagran Bavel**, the **healers** of the **great Bavel**:

ויגדלו הנערים ויהי עששו איש ידע ציד אישש ששדה ויעקב איש תם
יששב אהלים

Vaigd'lu ha'n'arim vahi Es'av ish iode'a tzaidish s'adeh

"... **Esav [Esau ancestor of the Edomite Jews]** became a man [cheat] skilled [trainer] in hunting [that is, a tongue hunter - seducer of intellectual, ideological mass-captive language], **man of the countryside**" - séfer bereshit (Gen.) péreq 25 pasuq 27

It is known among **us**, the **benei Yisrael**, the **healers of Bavel = Gynocentrism-Matriarchy-Manginaism** and the accumulated **groups of Judeolaters** have reacted and have felt uncomfortable by our work of exercising the work of informing public feeling upset at the **message of terror**:

- 1) Christian idolaters
- 2) Messianic Edomite Jews
- 3) messianic
- 4) Ephraimites
- 5) messianics by iahshua
- 6) the sectarians of iahshua shilo
- 7) Jews by Jesus
- 8) Sephardic messianic
- 9) orthodox messianics
- 10) netzarim or hernándiztas
- 11) avdielites or arielites
- 12) noajidas
- 13) Christians by Yeshua
- 14) adulterous hypergamic almaties by yeshua
- 15) ex-Messianic deniers disciples of Irving Gatell ex-Christian and now Mason

"Every time [the storm of the scourge] passes, he will trample them, and it will pass morning after morning day and night; then **it will cause terror to understand the message.**"- Ishaiah (Isaiah) 28.19

We, the **benei Yisrael**, let's talk about the **Jews** calling themselves **Yisrael (Israel)** being actually **Edom descendants of Esav (Esau)**, which does not even meet 0.000000001% with the **characteristics of Yisrael**. No matter how much denial tactics, use the **Judeolatrician** deniers to point out what an "**anti-Semitic theory**" or "**conspiracy**" is about in which the **Edomite Jews** are not **descendants of Esav**, but **Yisrael**. When in reality they do not agree with the **characteristics of Israel** mentioned "internally" in the **Torah**. Therefore, all that they do to propagate the **Edomite Jewish cause** by all possible means is **disjointed**.

That is why our **Rabbi Yehoshua ben Ioséf ben David of Natzrat** and his **sheliajim** (emissaries) was not unaware of the **conflict** and the only **real genetic and spiritual contrast** is between:

a) The **ancestor** of the **Yehudim Edomim (Edomite Jews) Esav (Esau)**, the people **of Edom**, the **edomim (Edomites)** descendants of **Esav (Esau)** were known at the time of the first century under their denomination **iehudim edomim (Edomite Jews)** today are known under their current nickname **Jews**

b) The **ancestor** of the **benei Yisrael (sons of Israel)** **laaqov-Yisrael**, see **bereshit (Gen.) 25.22-28**

View the following information:

<http://iehoshuaminatzrat.blogspot.cl/2016/12/los-escritos-de-los-primeros-pupils.html>

-Edomite Jews copy, imitate, usurp every aspect of Israel.

Some key aspects of Yisrael

- a) identity
- b) name
- c) inheritance
- d) land

In which the **Edomite Jews** copy, imitate, usurp every **aspect of Israel** mentioned in the **Torah** and the **prophets** to the point where effectively before **public opinion** it seems that they are "**Yisrael**". The **Edomite Jews** imitate every **aspect of Yisrael**, radically building a very closed and almost "**unexpugnable**" **fictitious** role for any **foreign** or unannounced person and not even being **prevented** and **explained** in all details to the point that people take **Jews as "Yisrael"** in a "**naturalized**" way, this is the **great triumph** and the great aberration that manifests the **usurpation** of **Yisrael's identity** by the **Edomite Jews**, they became "**inabordable**" or "**unattachable**" in their lie since with their multiple strategies of naturalizing their condition as "**Yisrael**" in the eyes of the world, they absorb any attempt **to reveal its condition** and its **true origin** and make it impossible despite all the internal **evidence** of the **Torah** and the **prophets**, more or less in the same way that a new generation synthetic ductile material is capable of absorbing all kinds

of blows of great intensity without hardly deforming, not affecting it at all in its internal molecular structure. The **Edomite Jews** are basically really like a **tumor** species, adulterated cells arising from a counter-natura process, in this case artificially induced, and of an autor-reproductive nature that they forced. However, in its exponential growth accelerated a very strong "body" adhered as a dressing to the healthy molecular tissue that it replaces and ends up destroying. **Edomite Jews** could be considered in "biological" terms as halfway between a tumor and a "**parasitic**" invasive species that mimics the **appearance** and external **characteristics** of their **enemy** to colonize their habitat without being "**discovered**" by the rest of the species that live in the same environment and thus be able to enjoy the "**privileges**" of the **invaded species** that it tends to replace, and without being confronted by other "**predators**" whom he confuses with his "**non-aggressive**" aspect but behaving himself as a "**predator**" with the species he intends to replace.

-One of the most powerful weapons used by the Edomite Jews.

One of the most powerful weapons used by the **Edomite Jews** within the strategy of deception by transposition of false identity when **supplanting Israel**, is the historically executed will to falsify by forcing and violating the **prophecies** that are for **Israel within the Torah** and the **prophets** in order to put themselves as ultimate recipients in their place by implementing **Jewish** anachronism where **IHVH** or by means of a **ship (prophet)** addresses **Yisrael**. This phenomenon of nominal transposition (**Jews by Yisrael or benei Yisrael** where they are interested in transplanting identity) responds to an extreme subtle imposture and manipulation of language that decontextualizes and reverses the profound meaning of the **haketuvim ivriáh (Hebrew Scriptures)** by violent the correct decoding of the messages and prophecies of the **Torah** that are for **Israel** and has been executed by the master mind of the **Edomite Jews of the Amaleq line** through the written dissemination of their already manipulated Bibles in which they have introduced their variables of confusion and texts with which they manipulate and upset **lashaketuvim ivriáh**.

-Conclusion.

Linguistic transposition is parallel to the physical impersonation of the identity as a people of the **Edomite Jews** to impersonate **Yisrael**, since the overall effectiveness of the identity theft made by the Edomite Jews both **linguistically and** physically, and is measured by the sum of the total success that results in the credit finally obtained by the **Edomite Jews** in all their facets of **imitation of Yisrael** to the deception of the world and that goes from the occupation of their geographical space of what was **land of Yisrael**, to the adoption of their customs, through the dissemination of his **messages to Israel** within the **Torah** and **lashaketuvim ivriáh**, until the completely fraudulent adoption of the **prophecies** by **IHVH** for **Israel** as if the **Jews** were the ultimate recipients of them or the predetermined recipients of the blessings and curses or of the **Justice of IHVH**, ultimately putting the **Edomite Jews** within the obsessive and bloody ambition of impersonation **of Israel**, as the people who sustain the **way and purpose of IHVH**.

1 There is a difference between the royal Hebrew and the one manufactured modern Edomite Jewish "Hebrew" to the confusion of readers. The Edomite Jews take the Hebrew names and masoretize it with their influence of tradition takes everything Hebrew names, onomastics, epigraphy, transliteration with their Masoret scores. Distinguish the royal Hebrew from an Edomite Jewish intellectual "Hebrew" that derives from the Masoret tradition and its scores, who appropriated rather stole the Hebrew manuscript from the library of Alexandria and they possess the Hebrew compiled of navi Malahi, over time the Edomite Jews were adapting to their interests. For example, in the Masoreta text "Adam" אָדָם this name masoretized with its scores was erroneously transliterated as "man" when it had to be transcribed "an adam" אָדָם and haadam הָאָדָם. In the case of the word Elohim, unless it is qualified or transliterated into Spanish as: 'a government of some Elohim'. You will notice that the singular verb *bará* (create) agrees with the word *ejad*. In general, in the religion of the Edomite Jews Judaism idolizes this word Elohim without realizing that there is every variety of Elohim grouped into "good" and "bad." What he has just transcribed is the modern intellectual "Hebrew" that derives from the Masoret text with its Ashbat system.

2 Gynocentrism is a concept that represents "women" at the center and tends to discriminate "men." Ginocentrism is a specific form of sexism, in which the male is often called inferior. Implicitly the human being is established as a woman and the female point of view as the universally

valid one. In the model of Gynocentrism, women are the center of religious, economic and social life and have within this category certain typical gender characteristics that drive the development of humanity in general or affect it positively. These characteristics include empathy, so-called emotional intelligence, pacifism, and other characteristics that are attributed to gynocentric feminism of women. The Gynocentrism-Matriarchy system specially institutionalized within the nations from the seed of the Canaanite, Sinite and among the nations of the East but finally and for many centuries ago extended to the whole world both in the East and in the West is one of the key political and moral economic pillars of the communist covert world system JELACN the Edomite Jews of the line of Amaleq Head of Nations:

"Amaleq is the Head of Nations, but at last it will perish forever."-bamidbar (Nm.) 24.20

3 See the following information: <http://losbeneiyisrael.blogspot.com/p/la-condicion-de-benei-yisrael-se-hereda.html>

(With the help of the Eternal)

The Historical Natzratim are benei Yisrael (sons of Israel) who follow the teaching of Rabbi Yoshhua ben Yosef of Natzrat, the Mashah of Yisrael, [see Acts 24:5] as transmitted by his first students Gelelilim (Galileans) descendants of Yisrael, are benei Yisrael shomer Torah u'mitzvot (sons of Israel who live according to the Torah), whose objective is for Yisrael to become the Light that guides the rest of the world under the Sovereignty of IHVH. The Historical Natzratim had their origin in the first 1st century CE in the land of Israel, specifically in Galilee, therefore they are not religious, Christians, Jews, or messianic Jews.

Movement of the Historical Natzratim